

Scientific Substantiation of the Development-Evolution of New Man Founded on High-Quality Interaction Energy Created by Using Harmony, Ethical Canons and Holistic Principles

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Abstract

The study's focus is on cognising the methods of formation of New Man, a new reasoning, a new worldview, and an ERA of PEACE and LOVE by in-depth research into the content of ethical-moral rules, regulations, principles, and canons based on the Great Cosmic Laws of Development, and the Harmony Laws of the CREATOR and GOD. This is the strategy of holistic sustained development of Man and Humanity in the Epoch of Aquarius. The authors' research is built around the following axioms: - Energy is the unique essence of All Being; - EVERYTHING is reduced to energy – the energy of inner and external interaction.

Keywords: holistic principles, energy of inner and external interaction, harmony, spirituality, ethics

By perceiving oneself, Man can achieve much, in particular, gain insight into the laws that control energy
LOGOS OF THE CREATOR

1. Introduction

For the first time, the authors have substantiated and proved that harmony is the universal criterion of the quality of inner and external interaction energy, optimality and perfection of energy-informational images, and systems of different nature.

One can assert that maximisation of inner and external harmony is a prerequisite for formation of high-quality energy of interaction, optimisation, and perfection of both engineering energy-informational images and systems of various nature, and of anthropological ones.

The scientific substantiation of the universal criterion of quality, optimality, and perfection based on harmony helps substantiate not only the necessary conditions of successful development-evolution of New Man, but also shape the path, direction of progress, and sufficient conditions for solving the problem of forming the supreme quality and perfection of human personality as a whole. It will help a person to know himself for comprehending the laws and principles of management of energy.

Scientific, philosophical and mathematical studies in the problem of harmony helped develop the fundamental components of the new concept of man's development-evolution along the following lines.

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2. Energy of Inner and External Interaction

For man, a critical factor is his reason that determines the capability to express words, their content and form clearly, to form and evoke LOGOS, and to unite reason and word into one and seamless whole.

Man, by using reasoning and words, is capable of generating and processing information. Information is energy – a special kind of sophisticated energy. Hence, man's reason and words can control energy, in particular, the energy of inner and external interaction.

Inner interaction energy is the mutual energy between a real energy-informational image and its paragon. In mathematical terms, this energy is described by the autocorrelation coefficient ρ [1 – 4].

If the real energy-informational image achieves better correlation indices for the ideal image, then superior qualitative and quantitative indicators of inner interaction energy $E = E_0\rho$ (E_0 is image own energy) are ensured. This can be realised by maximising ρ – inner harmony.

External interaction energy is the mutual energy between energy-informational images. In mathematical terms, it is described by coefficient r of the mutual correlation function [1 – 4].

Better energy-information images can ensure a supreme quality of external interaction energy when $E = E_0r = 0$. With the help of external harmony, they ensure an energy balance and equilibrium of images.

3. The Ethical-Moral Foundations of Man's Development-Evolution

First, it is necessary to substantiate a unique concept including harmony and ethics. This is crucial for understanding the content of morality and ethics.

Plato's disciple, the great Ancient Greek philosopher Aristotle, used this term for the first time in his celebrated treatise "Ethics". In antiquity, ethics was assumed to be a science about human nature, i.e., it coincided with anthropology.

The modern interpretation of ethics (from Greek, $\eta \eta\theta\iota\kappa\eta$) is that it is a philosophical discipline exploring morality and ethics.

To date, there is no clear definition of morality and ethics. This resides in the fact that ethics and morality are synonyms in the Greek language – $\eta \eta\theta\iota\kappa\eta$ (eitikei).

The collapse of civilisation starts with moral decadence and spiritual poverty.

Homo sapien's history has demonstrated that the spiritual and ethical-moral imperfection of humans, and an undeveloped worldview are a source of not only destruction of material and cultural values, but also of total and universal destruction, destruction "to the root", and self-destruction of both nations and the entire civilisation. This is proved by the totality of atrocities during wars and revolutions.

A system of supreme ethical-moral life principles, which would be obligatory for all individuals living in a common environment and in one energy-informational field and space, has not been developed yet from the scientific viewpoint.

Without embracing supreme values and the principles of interaction, individuals and society become depraved and immoral.

The concepts of harmony and ethics bond into a whole the new LOGOS:

- harmony-morality – inner harmony;
- harmony-ethics – external harmony;
- harmony-love – supreme level of inner harmony;
- harmony-peace – supreme level of external harmony.

The new LOGOS allows understanding and comprehending the Supreme ethical law – the Harmony Law of the CREATOR – harmony-peace, and the Supreme moral law – the Harmony Law of GOD – harmony-love.

The supreme level of personal (total) harmony of an individual person is the inseparable unity of inner and external harmony-morality and ethics.

Harmony-morality is inner harmony, harmony of man with a paragon, an ideal, GOD.

Different levels of the inner harmony of harmony-morality ensure different quantitative values of the quality and perfection of interaction energy and of the human personality.

The supreme level of the inner harmony of harmony-morality is love. Harmony-love ensures the supreme quality of inner and GOD-Man interaction energy, thus shaping the supreme quality of human personality, and the quality of creativity.

Love is the supreme ethical category of harmony-morality.

The process of maximisation of harmony-morality is the moral self-improvement of Man.

Harmony-ethics is external harmony. If the content of inner harmony – harmony-morality is defined by the Harmony Law of GOD, the content of external harmony is defined by the Harmony Law of the CREATOR.

The Harmony Law of the Creator is the law of unity and harmony of opposites, or the Law of Conservation of Harmony. The precept “Do no harm” follows from the Harmony Law of the CREATOR. It defines the source and foundation of the ethical principles of interaction of people.

Harmony-ethics characterises the quality of energy of external interaction of people.

An ideal harmony-ethics means peace, accord and mutual understanding.

Peace is the supreme ethical category of harmony-ethics.

The process of maximisation of harmony-ethics is moral perfection of people.

The ethical-moral perfection of man and people characterises the process of potential attainment of supreme ethical categories – harmony-peace and harmony-love.

It is impossible to ensure eternal youth and eternal life with the “elixir of immortality”. In nature, there is no “elixir of immortality”.

A real elixir is the better quality of energy of inner and external interaction ensured by the supreme quality of harmony-ethics and harmony-morality.

The supreme quality of harmony and ethics is the joint fruit of the CREATOR, GOD and MAN. They shape the energy of PEACE, LOVE, and of creation and creativity.

4. The Principles of Harmony and Holism

Creating energetically powerful anthropological structures (a collective of people, society, and nation) calls for cognisance of the interrelated principles of harmony and holism. The principles of harmony and holism have been introduced into the practice of building complex engineering energy-information systems.

Holism principles are used also in many areas of science, for example, in the theory of evolution and in psychology, in particular, gestalt therapy.

Holism characterises the inner property of an object, being, structure and system that includes an ensemble of components (parts) of a whole, and ensures the integral property of a whole as distinct from that of an ensemble of components (parts).

Holism principles turned out to be in demand and effective for analysis and synthesis of complex engineering energy-informational systems with improved information and energy indicators as compared to previously existing ones.

By embracing harmony and holism principles, researchers managed to achieve outstanding results in both the theory and practice of building new complex energy-informational control and communication systems.

The experience gained in the development of best nations and world civilisations has demonstrated that human progress stems from Man, from the quality of Man's personality.

An energetically strong, powerful and healthy personality is a person with a high level of development of harmony-morality and harmony-ethics. Such a personality is capable of forming a close-knit family, an efficient work collective, an organised and monolithic society, and a viable nation.

The supreme quality of a personality is a perfect man who has formed the highest quality of inner and external interaction energy, with harmony-morality and harmony-ethics being transformed to harmony-peace and harmony-love.

A person aspiring to harmony and perfection is capable of forming an anthropological "laser". A laser is a source of optical coherent radiation characterised by high directivity and big energy density ensured by focusing.

The potentialities of harmony are huge and inexhaustive. All complex components of an energy-informational essence and structures are permeated with harmony and a harmonious spirit according to CREATOR's design. Understanding and realising these factors can give a well-grounded answer to the ways of improving a person and an ensemble of personalities, i.e., a collective and society.

Ancient Greek philosophy understood harmony as orderliness of Cosmos and people, which opposes chaos, eventuality, and randomness.

A collective of personalities is potentially capable of generating not merely reason, but rather reason with a new quality, as compared to the quality of an individual's reason, if the principles of harmony, holism and spirituality are used to shape it.

For a human being, the Supreme Intelligence is a paragon and an ideal of a collective. The Supreme Intelligence is an energetically powerful collective mind. But its force and power resides not only in the energetics of an ensemble of m components, but also in the high level of holistic structure harmony.

The principle component of an elite collective (in Greek, $\sigma\upsilon\lambda\lambda\omicron\gamma\omicron\varsigma$ (sillogos)) must be a spiritual and intellectual personality.

A collective, as a holistic harmonised structure, must have, on the one hand, the ability to accumulate and focus a big amount of energy by functioning in the anthropological "laser" mode. On the other hand, it must generate high-quality energy of interaction between individuals by tapping into their inner and external harmony, harmony-morality, and harmony-ethics equipment.

In mathematical terms, the maximum positive energy potential (quantity of energy) $E = mE_0(\rho - r) = mE_0$ of a collective (as a holistic anthropological structure) is determined not only by the intrinsic energy E_0 of each person and the number of persons m , but also by the higher level of ethical-moral perfection ($\rho = 1, r = 0$), and the quality of energy of each and all members of the collective.

The formation of an anthropological “laser” demands huge physical, emotional, mental and spiritual efforts on the part of each person and of the whole collective of people who participate in creating a high positive potential.

The problem of forming an anthropological “laser” is as involved as the problem of transition from *Homo sapiens* to *Aristos anthropos*. It is the problem of evolutionary development of a human personality, and it has the highest level of complexity.

A collective has the highest energy potential $E = mE_0$ when each person is capable and willing to give one's entire energy E_0 for the benefit of the common and whole. This is the manifestation of harmony-love, an understanding that the salvation of each person is impossible without the salvation of all.

Harmony-love is capable of focusing a collective's total energy. A collective of personalities aspiring to harmony and perfection is capable of forming a unique organism, a monolith, an energy behemoth, comprising:

- a collective reason with unique creative ideas, ideals, principles and worldview;
- joint aspirations to the Supreme and the Summit with positive emotions, feelings and desires;
- an efficient, coordinated and holistic body controlled by one will; and
- one divine soul with a highly developed collective consciousness.

Such a collective, by using synchronous (coherent) accumulation (summation) of the potentialities of personalities, is capable of creating a huge harmonised unique energy potential by controlling creative energy [1].

The effect of synergic energy growth is ensured by the joint operations of adding and multiplying the potentials of all bodies (outer man) of a multitude of harmonised personalities.

The education and tuition of man and elite collectives should take a long time in special tuition and education “Perfection Centres”, starting literally from birth and up to complete attainment of personhood.

The tuition and education “Perfection Centre” is an environment for growing the “pride of a nation” – harmonious, spiritually developed people with a high level of professionalism. Such a task is a prime and crucial one in any society and state.

The spiritual and intellectual elite, the aristocracy, are the leaders of a nation and its trailblazers. The most important dissimilarity of new emerging aristocrats from previous ones is that, for the former ones, the primary and principal goal is the art of controlling the quality and holism of a collective's energy, rather than the unrestrained accumulation of pragma – the matter of the majority of today's world leaders.

5. Harmony and Spirituality

With account of the exclusive significance of the notion of spirituality, it would

be practical to analyse the relation of harmony and spirituality.

Spirituality is the aspiration to the supreme, holy, beautiful; it is belief in Lord God and the Creator. Spirituality is meant to be the entire arsenal of religious and philosophical doctrines, and methods and tools that promote development of consciousness, human souls and the spiritual space as a whole.

Note that the physical, astral and mental space is the medium for application of a spirit's initiative, a laboratory for perfection of consciousness and the soul. Therefore, the development-perfection of these three basic bodies is also the simultaneous development-perfection of consciousness and the soul.

Let us refer to the interpretation of spirituality given by the CREATOR:

“Man's spirituality is a level of harmony (equilibrium) of Yin and Yang energies. The higher the equilibrium the higher the spirituality” [5].

Hence, spirituality is harmony; however, at the same time, harmony is a radical way of increasing the spirituality level.

Spirituality and harmony are intimately linked to each other – they are inseparable.

Spirituality is the harmony of man's energy-information field, and of people with the energy-information field of the CREATOR and LORD GOD.

Spirituality is harmony, unity, like-mindedness, coalescence of people with the CREATOR and LORD GOD.

Harmony is an effective way of attaining and realising a high spirituality level.

Maximisation of harmony and spirituality is a radical way of development-evolution of the human personality as a whole.

Man's development and the path to the CREATOR and GOD can be a success if they are based on the principles of spirituality and harmony.

Supreme moral and ethical purity, and a high level of harmony and spirituality are the underpinnings of a true worldview.

Belief, spirituality, harmony, and ethics are the basic components of a true worldview. A true worldview is a real method for forming a high quality of inner and external interaction energy for creative control of thoughts, emotions, feelings and the conduct of people.

Shaping belief, spirituality, harmony, and ethics are the stages of development of supreme bodies: consciousness, the soul, and the spiritual body of a human personality. This path of evolution has no barriers, and it enables a person to attain the level of GOD [1].

6. Conclusions

By developing spirituality, harmony-morality, harmony-ethics, harmony-love, harmony-peace, and holistic principles, man, knowing himself, can acquire a wealth of new knowledge, and ultimately, to comprehend the laws and principles of management of energy.

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